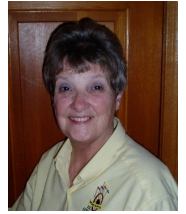




DEPARTMENT 13 PHOTOGRAPHY

SHAREN COPE
330-222-1914



ENTRY DEADLINE: Tuesday, July 20th
ENTRY FEES: \$0.25 (cents) per item
(plus \$1.00 per exhibitor to cover entry tag mailing expense)
ENTRY DAY: Saturday, July 31st - 12:00 Noon - 6:00 pm
JUDGING: Sunday, August 1st at 11:00 am

1. All entries must be at the Arts & Crafts Building between 12:00 noon - 5:00 pm, Saturday, July 31st.
2. Entry tags must be attached to exhibit BEFORE delivery to the Arts & Crafts Building. Place entry tag on corner of bottom right side of frame.
3. Each article shown must be the work of the exhibitor.
4. Entries limited to two entries per exhibitor per category.
5. ALL HANGING ENTRIES MUST BE SUITABLY FRAMED WITH SCREW EYES AND WIRE. Please attach wire approximately 1/3 down from top of the frame.
6. NO sawtooth hangers, string, hooks, clip-style hangers, duct/masking tape, make-shift type frames or frames with exposed glass edges will be accepted. This requirement is to protect all pieces in the show from damage.
7. Glass or Plexiglas must be used over watercolors, drawings and photographs.
8. PLEASE ENSURE MATTING & FRAMING IS OF GOOD QUALITY. Many local stores sell nice, inexpensive frames. Proper presentation is vital and is taken into account when judging. We want you to look good!
9. A PROFESSIONAL is a person following an occupation as a means of livelihood or for gain. This department is NOT for professionals.
10. The department reserves the right to exclude any work that does not meet said requirements or is unsuitable for our viewing audience.
11. Minimum size 5"x7"; Maximum 16"x20" and MUST BE SUITABLY FRAMED.

PLEASE NOTE:

ALL ENTRY TAGS WILL BE MAILED TO EACH EXHIBITOR PRIOR TO ENTRY DAY.
TAGS WILL NO LONGER NEED TO BE PICKED UP IN THE FAIR OFFICE.

PHOTOGRAPHY

LOT 1 - SENIOR DIVISION

LOT 2 - AGES 0 - 5	LOT 3 - AGES 6 - 10
LOT 4 - AGES 11 - 15	LOT 5 - AGES 16 - 18
1st \$4.00	2nd \$3.00 3rd \$2.00



Class No:

- | | | |
|--------------------------|---------------------------|--------------------------------|
| 1. Landscape (80% land) | 5. Columbiana County Fair | 9. Agriculture or Farm Subject |
| 2. Seascape (80% water) | 6. Animal | 10. Black & White |
| 3. Human Interest | 7. Still Life | 11. Any Other - specify |
| 4. Portrait, Child/Adult | 8. Action | |

** BEST OF SHOWRosette & Basket Award (Sr. & Jr. Divisions)*