



# COLUMBIANA COUNTY FAIR

July 31 – August 6, 2017

LOT NO'S: \_\_\_\_\_

BALANCE DUE: \$ \_\_\_\_\_

Name \_\_\_\_\_

Business Name \_\_\_\_\_ Phone \_\_\_\_\_

Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Lot Numbers \_\_\_\_\_ Type of Concession (trailer, tent, stand) \_\_\_\_\_ Size (width x length) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Items to be sold or advertised:** (only those items listed and approved by concession manager will be permitted)

\_\_\_\_\_

**THIS CONTRACT IS NONTRANSFERABLE**

	RATES	FEES	RECEIPT #	CHECK#
COMMERCIAL HALL .....	\$150.00	_____		
(may be additional electric charges, depending on type of equipment used)				
MIDWAY SPACE - per 20 ft. lot.....	\$450.00	_____		
MIDWAY ELECTRIC - (minimum \$25.00)      (Use Electrical Worksheet)		_____		
WATER USAGE.....	\$ 30.00	_____		
TENT RENTAL - Size ____ X ____ (See Attached Price List)		_____		
RV/TRAILER SLEEPING VEHICLE .....	\$ 90.00	_____		
CONCESSION HELPER TICKETS.....(number__ X \$4.00 (12 "FREE" with Lot, maximum 12 additional per concession)		_____		
	TOTAL	_____		

**DEPOSIT..... DUE APRIL 30TH..... \$75.00/Lot** \_\_\_\_\_

(No refunds after June 1 st) (If tent is rented, \$ 125.00 deposit required)

**BALANCE...DUE JUNE 30TH.....** \_\_\_\_\_

SUPPLY VEHICLES: A permit is required for supply trailers, etc at the rear of your concession. Please indicate below. Sleeping quarters are permitted in Trailer Park only.,unless by written permission of Management.

What \_\_\_\_\_ Size \_\_\_\_\_ Use \_\_\_\_\_

**INSURANCE:** The Vendor shall carry comprehensive general liability insurance with limits of at least \$1,000,000 per occurrence and submit a certificate of insurance documenting that this coverage is in place. The insurance maintained by the Vendor shall be primary in respect to the Society, its officers, employees, and volunteers shall be excess of the entity entering into this contract and shall not contribute to it. Vendors not providing certificates of insurance shall be charged an additional surcharge of \$85.00.

**ALL CONTRACTS ARE SUBJECT TO REVIEW BEFORE ACCEPTANCE BY THE BOARD. BY SUBMITTING THIS CONTRACT, YOU ARE IN NO WAY GUARANTEED A RESERVED LOT(S).**

It is agreed that all rules and regulations governing concessions and privileges at the Columbiana County Fair are part of the conditions under which permits are granted and abide by the regulations of the ORC 1711.901.7.06 and/or rules governing concessions-a separate publication

Signature \_\_\_\_\_ Date \_\_\_\_\_ Current State Concessionaires License # or Health # **(Required)**

**Make checks payable to:**

**Columbiana County Fair, P.O. Box 356, Lisbon , OH 44432 \*\* Marion McNeal, Concessions Secretary, 330-424-5638 (cell)429-9297**