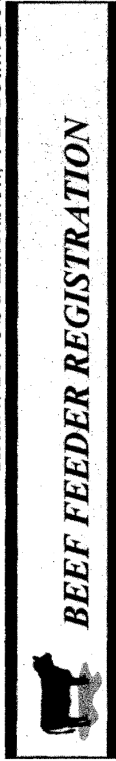


Return To: OSU Extension, 4-H Youth Development, 7876 B Lincole Place, Lisbon, OH 44432



**DUE: JUNE 5, 2010 at Summer Clinic** TAG # \_\_\_\_\_ WEIGHT \_\_\_\_\_ Show # \_\_\_\_\_

Name \_\_\_\_\_ Age as of Jan. 1 \_\_\_\_\_ Phone # \_\_\_\_\_

Address \_\_\_\_\_ street \_\_\_\_\_ city \_\_\_\_\_ zip \_\_\_\_\_

Club Name \_\_\_\_\_ Parent/Guardian Name \_\_\_\_\_

Number of years you have taken a beef feeder project (include 2006) \_\_\_\_\_

Breed \_\_\_\_\_

Date of Birth \_\_\_\_\_

Check one of the following: \_\_\_\_\_ Homegrown \_\_\_\_\_ Purchased from \_\_\_\_\_ Date Purchased \_\_\_\_\_

Will you be selling your animal at the fair? \_\_\_\_\_yes \_\_\_\_\_no Member signature \_\_\_\_\_

