

Please send one (1) request form per booth needed!

JUNIOR FAIR BOOTH REQUEST FORM

Due: July 1, 2010 PLEASE LIST BOOTH EXHIBITORS ON BACK OF THIS FORM
Return to: OSU Extension, 4-H Youth Development, 7876B Lincole Place, Lisbon 44432
Booth Category _____ (choose from the following) see rules & categories in Fairbook

- A. Project Booth - Display of club members and projects
- B. Health and Safety Booth - Display promoting good health habits or safety practices
- C. Youth Organization Booth - Display is based on promoting org. (4-H, FFA, Girl Scouts, etc.)
- D. Conservation Booth - "Protection of Ground Water through Urban, Agricultural and Environment Planning."

Club Name _____

Advisor _____ Phone _____

Booth size desired _____ Electric? _____

OFFICE USE ONLY - ASSIGNED BOOTH NUMBER _____