

---

## JUNIOR FAIR BOOTH REQUEST FORM

---

Please send one (1) request  
form per booth needed!

Due: July 1, 2011 PLEASE LIST BOOTH EXHIBITORS ON BACK OF THIS FORM  
Return to: OSU Extension, 4-H Youth Development, 7876B Lincole Place, Lisbon 44432  
Booth Category \_\_\_\_\_ (choose from the following) see rules & categories in Fairbook

- A. Project Booth - Display of club members and projects
- B. Health and Safety Booth - Display promoting good health habits or safety practices
- C. Youth Organization Booth - Display is based on promoting org. (4-H, FFA, Girl Scouts, etc.)
- D. Conservation Booth - "Salt & Freshwater Estuaries"

Club Name \_\_\_\_\_

Advisor \_\_\_\_\_ Phone \_\_\_\_\_

Booth size desired \_\_\_\_\_ Electric? \_\_\_\_\_

OFFICE USE ONLY - ASSIGNED BOOTH NUMBER \_\_\_\_\_

