

JUNIOR FAIR BOOTHS

Judging: Tuesday, August 2, 8:00 a.m., Jr. Fair Building

1. *All clubs are expected to prepare a club booth.* The registration form must be turned into the Extension Office by July 1. A list of booth exhibitors (*who are not exhibiting livestock*) must be included on the back of the registration form.

2. Any Jr. Fair youth organization is eligible for a booth space and will receive \$5.00 to help defray the costs of the exhibit. Booth space will be limited according to availability. Assignments will be made by the OSU Extension Columbiana County Office.

3. Due to vandalism it is necessary to watch the building. All 4-H clubs, regardless of whether or not you are setting up a booth, MUST sign up for a two-hour session at the Jr. Fair Office to watch the building. Youth must be chaperoned by an adult, or forfeit booth premium.

4. Booths located in center aisles are 4 x 4. Booths located against the walls are 5' 5" x 7. The Jr. Fair building will be open for booth assembly on **Sun., July 31, 8 a.m. - 4 p.m. and Monday, Aug 1, 8 a.m. - 2 p.m.** *Every club will be responsible to do a booth.*

5. The following are the booth judging categories:

A. Project Booth - Display of youth club/organization member's projects.

B. Health & Safety Booth—display promoting good health habits or safety practices.

C. Club/Organization Booth - Display is based on youth club/organization promotion.

D. Conservations Booth – *Theme: "Salt and Freshwater Estuaries"*

1. This category is sponsored by the Columbiana Soil and Water Conservation District to promote conservation.

2. Winning booths in this category will be recognized with rosettes, certificates and cash prizes (1st place - \$100, 2nd place - \$75.00, 3rd place - \$50.00, 4th place - \$25.00)

3. Special criteria for selection in this category will include creativity, expression of theme, group participation, originality and neatness.

6. Booths are judged by the following guidelines: **Booths are to be created and built by youth members. Points will be deducted for booths put up by adults.**

A. Organization - Are all items in the exhibit neatly displayed? Does display fit into one of the 4 categories?

B. Appeal - Is the exhibit appealing? Does it make you stop and look?

C. Workmanship of exhibit: Use of good basic art principles? Color? Balance?

D. Informative - Is the exhibit informational and/or educational?

7. The building will **CLOSE** Tuesday at 8 a.m. for judging of booths. It will be reopened when judging is completed. *The building will close at 6 p.m. Sunday for the removal of the chicken wire and reopen at 7 p.m. for the start of booth tear-downs. Booths and contents must remain in place until 7:00 p.m. on Sun., Aug. 7, 2011.* Any booth or contents removed prior to 7 p.m. will result in forfeiting premium and no booth assignment the following year. Booths may be taken down Sun. between 7 p.m. and 9 p.m. or on Mon., Aug. 8, **by appointment**. Booths not taken down will be removed and contents discarded.

8. All clubs MUST COMPLY to the following or forfeit the club's premium and may be banded from displaying the following year:

A. All staples, nails and tacks MUST be removed before you leave! (No heavy duty staples allowed to be used in booths.)

B. All trash MUST be out of the booth and in proper trash bins.

C. Booths MUST be checked out by a Jr. Fairboard member.

D. If booth walls are painted, they must be redone to the original white.

E. No actual food should be displayed. Use artificial food or pictures.

F. No hay, straw, corn shucks, or sawdust in booth.

9. As users of this building, keep the building in good shape for years to come. Clubs in violation of any one of the rules will forfeit all premiums.

