



# DEPARTMENT 13 PHOTOGRAPHY

SHAREN COPE  
330-222-1914



ENTRY DEADLINE: Tuesday, July 17  
ENTRY FEES: \$0.25 (cents) per item  
(plus \$1.00 per household to cover entry tag mailing expense)  
ENTRY DAY: Saturday, July 28 - 12:00 Noon - 5:00 pm  
JUDGING: Sunday, July 29 - 12:00 pm (noon)

Photo Workshop : What is my judge looking for?  
Wednesday, June 27 from 6pm—8pm in the Arts & Crafts Building—NO COST TO ATTEND  
Please register by calling Sharen Cope @ 330-222-1914 by June 20.  
Find out how to improve your photo skills!

1. All entries must be at the Arts & Crafts Building between 12:00 noon - 5:00 pm, Saturday, July 28
2. Entry tags must be attached to exhibit BEFORE delivery to the Arts & Crafts Building. Place entry tag on corner of bottom right side of frame.
3. Each article shown must be the work of the exhibitor.
4. Entries limited to three entries per exhibitor per class.
5. ALL HANGING ENTRIES MUST BE SUITABLY FRAMED WITH SCREW EYES AND WIRE. Please attach wire approximately 1/3 down from top of the frame.
4. NO sawtooth hangers, string, hooks, clip-style hangers, duct/masking tape, make-shift type frames or frames with exposed glass edges will be accepted. This requirement is to protect all pieces in the show from damage.
5. Glass or Plexiglas must be used over watercolors, drawings and photographs.
6. PLEASE ENSURE MATTING & FRAMING IS OF GOOD QUALITY. Many local stores sell nice, inexpensive frames. Proper presentation is vital and is taken into account when judging. We want you to look good!
9. A PROFESSIONAL is a person following an occupation as a means of livelihood or for gain. This department is NOT for professionals.
10. The department reserves the right to exclude any work that does not meet said requirements or is unsuitable for our viewing audience.
11. Minimum size 5"x7"; Maximum 16"x20" and MUST BE SUITABLY FRAMED.
12. Any photo that has been shown more than one time previously will not be judged or eligible for awards.; "recent" photos ONLY.

**\*\*PLEASE NOTE\*\***

ALL ENTRY TAGS FOR THIS DEPARTMENT WILL BE MAILED TO EACH EXHIBITOR PRIOR TO ENTRY DAY.  
TAGS WILL NO LONGER NEED TO BE PICKED UP IN THE FAIR OFFICE.

LOT 2 - AGES 0 - 5	LOT 3 - AGES 6 - 10	<b>LOT 1 - SENIOR DIVISION</b> Junior Divisions - No entry fee 1st \$4.00   2nd \$3.00   3rd \$2.00	LOT 5 - AGES 16 - 18
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|---|--|--|
| Class No:<br>1. Landscape<br>2. Seascape<br>3. Human Interest<br>4. Portrait, Child/Adult | 5. Columbiana County Fair<br>6. Animal<br>7. Still Life<br>8. Action | 9. Agriculture or Farm Subject<br>10. Black & White<br>11. Nature<br>12. Any Other - specify |
|---|--|--|

\* **BEST OF SHOW (Junior & Senior Divisions)** .....Rosette & Award

**"LET FREEDOM RING"**

Entries shall show our pride in our great country and the Red, White & Blue!!

LOT 6 - SENIOR DIVISION	<b>LOT 7 - AGES 0-12</b> (Amateurs - No Professionals) Junior Division - no entry fee 1st \$4.00   2nd \$3.00   3rd \$2.00	LOT 8 - AGES 13-18
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- Class No.
1. Color
  2. Computer Assisted - Entries may be manipulated, enhanced, overlaid and created with the assistance of a computer and photo software. If multiple images are used, they must be combined into a single presentation and conform to size requirements listed in photography division.

\* **BEST OF SHOW (Junior & Senior Divisions)** .....Rosette & Award



“LET FREEDOM RING”  
Entries should evoke our love of the U.S.A!



LOT 9 - SENIOR DIVISION

LOT 10 - AGES 0-12

LOT 11 - AGES 13-18

(Amateurs - No Professionals)  
Junior Division - no entry fee  
1st \$4.00 2nd \$3.00 3rd \$2.00

Class No.

1. Black & White or Colored
2. Computer Assisted - Entries may be manipulated, enhanced, overlaid and created with the assistance of a computer and photo software. If multiple images are used, they must be combined into a single presentation and conform to size requirements listed in photography division.

\* BEST OF SHOW (Junior & Senior Divisions) .....Rosette & Award



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