



DEPARTMENT 14 GRANGES



ENTRIES CLOSE: Monday, July 8, 2019
ENTRY FEE: None
JUDGING: Monday, July 29, at 6:00 pm

JOHN WOLF
330-853-5048

THEME: "GRANGE—A SPOTLIGHT IN THE COMMUNITY"

1. All entries in this department must be in place by 5:00 pm, Monday, and remain there until 8:00 pm the last night of the fair.
2. Exhibitors limited to four exhibits.
3. Exhibits confined to the Junior Granges of Columbiana County and should consist of work of the Junior Grange, either as a Grange or an individual.
4. They may include outlines of Junior programs, community services, or activities of the Junior Grange, displayed in such a way as to be of interest to the fair visitors.

LOT 1 - CLASS 1 - JUNIOR DIVISION
1st \$35.00 2nd \$30.00 3rd \$25.00 4th \$20.00

LOT 2 - CLASS 1 - LOCAL GRANGE
1st \$150.00 2nd \$145.00 3rd \$140.00 4th \$135.00



1. \$15.00 Exhibitors Pass must be purchased by individual making Grange entry and the tag displayed in booth.
2. Grange entries limited to the first 5 received in the Fair office.
3. Each Grange may decorate its own booth with anything they wish.
4. All articles exhibited shall be produced and made in the year shown by members of the Grange, except late harvested seeds.
5. Grange exhibits will be judged on the point system and payment will be as stated above along with a ribbon.

POINT TABLE FOR JUDGING

A. Closed Bible, a Flag and Theme	100
B. Grange Activities and Achievements	200
C. Fresh Fruits and Vegetables, minimum of 10 varieties	50
D. Labeled Flowers, 2 vases, 2 potted plants. Additional flowers may be used	20
E. Misc., max. 100 articles, can include baking/sewing/crafts/grains /canned items .	100
F. Labeling	50
G. General arrangements and attractiveness	150

LOT 3 - CLASS 1 Pomona Grange will receive \$100.00 for suitable display

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DEPARTMENT 15 EDUCATION



LOT 1 - School District Class 1-General Display
ENTRY DEADLINE: Monday, July 8

1. The Education display at the Columbiana County Fair is a general, non-competitive display.
2. The display should represent all phases of the schools curriculum.
3. Entries should be submitted at the Fair office.
4. This department is open to all school districts in the county.

DEPT 14 & 15