



DEPARTMENT 13 PHOTOGRAPHY

SHAREN COPE
330-222-1914



ENTRY DEADLINE: Tuesday, July 18
ENTRY FEES: \$0.25 (cents) per item
(plus \$1.00 per household to cover entry tag mailing expense)
ENTRY DAY: Saturday, July 29 - 12:00 Noon - 5:00 pm
JUDGING: Sunday, July 30 - 12:00 pm (noon)

1. All entries must be at the Arts & Crafts Building between 12:00 noon - 5:00 pm, Saturday, July 29
2. Entry tags must be attached to exhibit BEFORE delivery to the Arts & Crafts Building. Place entry tag on corner of bottom right side of frame.
3. Each article shown must be the work of the exhibitor.
4. Entries limited to three entries per exhibitor per class.
5. ALL HANGING ENTRIES MUST BE SUITABLY FRAMED WITH SCREW EYES AND WIRE. Please attach wire approximately 1/3 down from top of the frame.
4. NO sawtooth hangers, string, hooks, clip-style hangers, duct/masking tape, make-shift type frames or frames with exposed glass edges will be accepted. This requirement is to protect all pieces in the show from damage.
5. Glass or Plexiglas must be used over watercolors, drawings and photographs.
6. PLEASE ENSURE MATTING & FRAMING IS OF GOOD QUALITY. Many local stores sell nice, inexpensive frames. Proper presentation is vital and is taken into account when judging. We want you to look good!
9. A PROFESSIONAL is a person following an occupation as a means of livelihood or for gain. This department is NOT for professionals.
10. The department reserves the right to exclude any work that does not meet said requirements or is unsuitable for our viewing audience.
11. Minimum size 5"x7"; Maximum 16"x20" and MUST BE SUITABLY FRAMED.
12. Any photo that has been shown more than one time previously will not be judged or eligible for awards.; "recent" photos ONLY.

PLEASE NOTE:
ALL ENTRY TAGS FOR THIS DEPARTMENT WILL BE MAILED TO EACH EXHIBITOR PRIOR TO ENTRY DAY.
TAGS WILL NO LONGER NEED TO BE PICKED UP IN THE FAIR OFFICE.

ALL PREMIUMS UNDER \$20 MUST BE PICKED UP WITHIN 5 DAYS AFTER THE FAIR OR PREMIUMS WILL BE FORFEITED.



LOT 1 - SENIOR DIVISION

LOT 2 - AGES 0 - 5 LOT 3 - AGES 6 - 10 LOT 4 - AGES 11 - 15 LOT 5 - AGES 16 - 18

Junior Divisions - No entry fee
1st \$4.00 2nd \$3.00 3rd \$2.00

- Class No:
- | | | |
|--------------------------|---------------------------|--------------------------------|
| 1. Landscape (80% land) | 5. Columbiana County Fair | 9. Agriculture or Farm Subject |
| 2. Seascape (80% water) | 6. Animal | 10. Black & White |
| 3. Human Interest | 7. Still Life | 11. Nature |
| 4. Portrait, Child/Adult | 8. Action | 12. Any Other - specify |

* *BEST OF SHOW (Junior & Senior Divisions)Rosette & Award*

"BUCKEYES FOREVER"

Entries shall show your pride in the great State of Ohio & our great State University. Love the Scarlett & Gray!!

LOT 6 - SENIOR DIVISION LOT 7 - AGES 0-12 LOT 8 - AGES 13-18

(Amateurs - No Professionals)
Junior Division - no entry fee

1st \$4.00 2nd \$3.00 3rd \$2.00

- Class No.
1. Color
 2. Computer Assisted - Entries may be manipulated, enhanced, overlaid and created with the assistance of a computer and photo software. If multiple images are used, they must be combined into a single presentation and conform to size requirements listed in photography division.



* *BEST OF SHOW (Junior & Senior Divisions)Rosette & Award*



LOT 9 - SENIOR DIVISION

LOT 11 - AGES 13-18

LOT 10 - AGES 0-12

“GO BUCKS!!”
Entries should evoke our love of O-H-I-O!!



(Amateurs - No Professionals)
Junior Division - no entry fee
1st \$4.00 2nd \$3.00 3rd \$2.00

Class No.

1. Black & White or Colored
2. Computer Assisted - Entries may be manipulated, enhanced, overlaid and created with the assistance of a computer and photo software. If multiple images are used, they must be combined into a single presentation and conform to size requirements listed in photography division.

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