



COLUMBIANA COUNTY FAIR

August 3 – August 9, 2020

LOT NO'S: _____

BALANCE DUE: \$ _____

Name _____

Business Name _____ Phone _____

Street _____ City _____ State _____ Zip _____

Lot Numbers _____ Type of Concession (trailer, tent, stand) _____ Size (width x length) _____

Items to be sold or advertised: (only those items listed and approved by concession manager will be permitted)

THIS CONTRACT IS NONTRANSFERABLE

	RATES	FEE'S	RECEIPT #	CHECK#
COMMERCIAL HALL	\$150.00	_____	_____	_____
(may be additional electric charges, depending on type of equipment used)				
MIDWAY SPACE - per 20 ft. lot.....	\$450.00	_____	_____	_____
MIDWAY ELECTRIC - (minimum \$25.00) (Use Electrical Worksheet)		_____	_____	_____
WATER USAGE.....	\$ 30.00	_____	_____	_____
TENT RENTAL - Size ____ X ____ (See Attached Price List)		_____	_____	_____
RV/TRAILER SLEEPING VEHICLE	\$ 100.00	_____	_____	_____
CONCESSION HELPER TICKETS.....(number ____ X \$4.00)		_____	_____	_____
(12 "FREE" with Lot, maximum 12 additional per concession)				
	TOTAL	_____	_____	_____

DEPOSIT..... DUE APRIL 30TH..... \$75.00/Lot

(No refunds after June 1st) (If tent is rented, \$ 125.00 deposit required)

BALANCE...DUE JUNE 30TH.....

SUPPLY VEHICLES: A permit is required for supply trailers, etc at the rear of your concession. Please indicate below. Sleeping quarters are permitted in Trailer Park only, unless by written permission of Management.

INSURANCE: The Vendor shall carry comprehensive general liability insurance with limits of at least \$1,000,000 per occurrence and submit a certificate of insurance documenting that this coverage is in place. The insurance maintained by the Vendor shall be primary in respect to the Society, its officers, employees, and volunteers shall be excess of the entity entering into this contract and shall not contribute to it. Vendors not providing certificates of insurance shall be charged an additional surcharge of \$85.00.

ALL CONTRACTS ARE SUBJECT TO REVIEW BEFORE ACCEPTANCE BY THE BOARD. BY SUBMITTING THIS CONTRACT, YOU ARE IN NO WAY GUARANTEED A RESERVED LOT(S).

It is agreed that all rules and regulations governing concessions and privileges at the Columbiana County Fair are part of the conditions under which permits are granted and abide by the regulations of the ORC 1711.901.7.06 and/or rules governing concessions-a separate publication

Signature _____ Date _____ Current State Concessionaires License # or Health # **(Required)**

Make checks payable to:
Columbiana County Fair, P.O. Box 356, Lisbon, OH 44432 Attn: Marion McNeal, Concessions Secretary, 330-424-5159 / (cell) 330-429-9297